



Air Date: 8/18/2025

Episode: DFH2025-0818

| PODS | DESCRIPTION                         |  | DUR  | PRODUCT                             | SEG | RUN TIME |
|------|-------------------------------------|--|------|-------------------------------------|-----|----------|
|      | BARS                                |  | 0:05 |                                     | 1   |          |
|      | SLATE                               |  | 0:05 |                                     |     |          |
|      | BLACK                               |  | 0:05 |                                     |     |          |
|      | Show Open & Segment 1               |  | 5:00 |                                     | 2   | 5:00     |
|      | Commercial Break 1 (National)       |  | 2:30 |                                     |     | 7:30     |
| 1A   | National Cashnet :15                |  | 0:15 | CODE 1017594368H (cashnetusa.com)   |     |          |
| 1B   | National Choice Home :120           |  | 2:00 | CODE CSTTY12073PIH (800-995-4576)   |     |          |
| 1C   | National Cashnet :15                |  | 0:15 | CODE 1014594369H (cashnetusa.com)   |     |          |
|      | Segment 2                           |  | 4:30 |                                     | 3   | 12:00    |
|      | Commercial Break 2 (National/Local) |  | 3:00 |                                     |     | 15:00    |
| 2A   | National Henry Meds :30             |  | 0:30 | CODE 1016594358H (henrymeds.com)    |     |          |
| 2B   | National Audien Hearing :30         |  | 0:30 | CODE AM9061AUDACC30H (800-453-9061) |     |          |
| 2C   | National Leaf Filter :30            |  | 0:30 | CODE LFHM0045000H (leafhome.com)    |     |          |
|      | LOCAL BLACK**                       |  | 1:30 |                                     |     |          |
|      | Segment 3                           |  | 8:00 |                                     | 4   | 23:00    |
|      | Commercial Break 3 (Local)          |  | 2:30 |                                     |     | 25:30    |
|      | LOCAL BLACK**                       |  | 2:30 |                                     |     |          |
|      | Segment 4                           |  | 3:00 |                                     | 5   | 28:30    |
|      | BLACK                               |  | 0:10 |                                     |     |          |

## AFFIDAVIT OF PERFORMANCE

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