



Air Date: 9/23/2025

Episode: DFH2025-0923

| PODS | DESCRIPTION                         |  | DUR  | PRODUCT                           | SEG | RUN TIME |
|------|-------------------------------------|--|------|-----------------------------------|-----|----------|
|      | BARS                                |  | 0:05 |                                   | 1   |          |
|      | SLATE                               |  | 0:05 |                                   |     |          |
|      | BLACK                               |  | 0:05 |                                   |     |          |
|      | Show Open & Segment 1               |  | 5:00 |                                   | 2   | 5:00     |
|      | Commercial Break 1 (National)       |  | 2:30 |                                   |     | 7:30     |
| 1A   | National Cashnet :15                |  | 0:15 | CODE 1016594367H (cashnetusa.com) |     |          |
| 1B   | National Lifelock :60               |  | 0:60 | CODE 1064599524H (800-357-4742)   |     |          |
| 1C   | National Net Credit :15             |  | 0:15 | CODE 1020594363H (netcredit.com)  |     |          |
| 1D   | National Leaf Filter :60            |  | 0:60 | CODE LFHM0009000H (leafhome.com)  |     |          |
|      | Segment 2                           |  | 4:30 |                                   | 3   | 12:00    |
|      | Commercial Break 2 (National/Local) |  | 3:00 |                                   |     | 15:00    |
| 2A   | National Henry Meds :30             |  | 0:30 | CODE 1002610572H (henrymeds.com)  |     |          |
| 2B   | National Air Doctor :60             |  | 0:60 | CODE AD1118965H (800-741-8965)    |     |          |
|      | LOCAL BLACK**                       |  | 1:30 |                                   |     |          |
|      | Segment 3                           |  | 8:00 |                                   | 4   | 23:00    |
|      | Commercial Break 3 (Local)          |  | 2:30 |                                   |     | 25:30    |
|      | LOCAL BLACK**                       |  | 2:30 |                                   |     |          |
|      | Segment 4                           |  | 3:00 |                                   | 5   | 28:30    |
|      | BLACK                               |  | 0:10 |                                   |     |          |

## AFFIDAVIT OF PERFORMANCE

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